GENERAL RULES

1. The 2021 Fair will be held at **New Kent Middle School** on October 9th.

2. Exhibits will be open: **Saturday:** 10:00 AM – 6:00 PM.

3. Home and Garden exhibits will be accepted Friday, October 8th, between 4:00 PM and 8:00 PM. **NO EXHIBITS WILL BE ACCEPTED AFTER 8:00 PM FRIDAY**.

4. All exhibits must be listed on an entry blank form and have an entry tag attached. Call 932-3155 if you would like entry tags before Friday. You can also receive your exhibitor's number at this number also. **PLEASE LIST ENTRIES ON THE SHEET IN NUMERICAL ORDER BY CATEGORIES.**

5. No home or garden exhibits are to be removed, eaten, or handled until 5:00 PM Saturday and must be removed by 7:00 PM on Saturday.

6. All exhibits must have been completed or grown by the exhibitor since the 2019 fair. Any exhibitor may enter any or all categories in each class as desired. However, an individual may not enter two of the same item, either in the same category or by putting one in one category and another of the same kind in another category. Under exhibitor's choice, enter ONLY unusual items not found in the fair entry list. Up to three items may be entered in each exhibitor's choice category, provided each is a distinctly different item not otherwise listed

7. Each exhibitor must enter as either a resident or nonresident of New Kent County. <u>All exhibits must be</u> <u>completed only by the exhibitor</u>. All exhibits will be judged in two groups: Adult and Youth. Youth age groups are 5 – 8 years, and 9 – 13 years, and 14 – 19 years. Age is as of October 1, 2021.

8. There are exhibits for youth in the younger age groups of 5 - 8 and 9 - 13. These are special areas that are open only to these age groups.

9. The number of specimens to be displayed in each entry is clearly stated. This should be adhered to by the exhibitor.

10. Judging will begin in all departments on Saturday at 9:00 A.M. No spectators will be allowed in the exhibit area during judging.

11. Care will be taken to protect exhibits, but the committee will not assume responsibility for loss or damage either to person or property. **Under these conditions only, are exhibits accepted.**

12. Youth and Adult awards will be: 1st- Blue Ribbon, 4 points; 2nd – Red Ribbon, 3 points; 3rd – White Ribbon, 2 points. If any item is outstanding in its class, a "Best in Show" ribbon will be awarded, and6 points. (For the 2021 Fair, only ribbons will be awarded.)

13. 1st, 2nd, and 3rd place Sweepstakes Ribbons will be given to the three people (youth and adult) earning the largest number of points. Only New Kent residents will be eligible for sweepstakes award ribbons. Ribbons may be picked up from 5:00 PM – 6:00PM on Saturday.

| DIVISION A - FARM EXHIBITS The number of specimens is listed. Please exhibit only that number. | | | | |
|--|--|--|--|--|
| Class I, Field Crops | | | | |
| 1 | Corn, 5 ears-white | | | |
| 2 | Corn, 5 ears-yellow | | | |
| 3 | Hay (1/4 bale), Lespedeza | | | |
| 4 | Hay (1/4 bale), Mixed | | | |
| 5 | Hay (1/4 bale), St. Alfalfa | | | |
| 6 | Small Grain-1 qt. Barley | | | |
| 7 | Small Grain-1 qt. Oats | | | |
| 8 | Small Grain-1 qt. Rye | | | |
| 9 | Small Grain-1 qt. Wheat | | | |
| 10 | Small Grain-1 hd. | | | |
| | Sunflower | | | |
| 11 | Soybeans-4 stalks any | | | |
| | variety | | | |
| 12 | Tobacco | | | |
| 13 | Cotton | | | |
| 14 | Field Crops-Exhibitor's | | | |
| | Choice | | | |
| DIVISIO | N A - Class II, Fruits | | | |
| 15 | Apples-5 Red | | | |
| 16 | Apples-5 Yellow | | | |
| 17 | Apples-5 Green | | | |
| 18 | Blackberries-1pt. (in jar) | | | |
| 19 | Figs (fresh) 5 | | | |
| 20 | Grapes-3 bunches Chardonnay | | | |
| 21 | Grapes-3 bunches Norton | | | |
| 22 | Grapes-3 bunches Merlot | | | |
| 23 | Huckleberries-1 pt. (in jar) | | | |
| 24 | Peaches-5 | | | |
| 25 | Pears-5 | | | |
| 26 | Plums-5 Red | | | |
| 27 | Plums-5 Purple | | | |
| 28 | Raspberries-1 pt. (in jar) | | | |
| 29 | Fruit-Exhibitor's Choice | | | |
| DIVISIO | N A - Class III, Home Garden | | | |
| 30 | Beets-5 | | | |
| 31 | Broccoli-1 bunch | | | |
| 21 | | | | |
| 32 | Cabbage-1 head Green | | | |
| | Cabbage-1 head Green Cabbage-1 head Red | | | |

Cabbage-1 head Chinese

34

| 25 | Country F |
|----------|--|
| 35 | Carrots-5 |
| 36 | Cauliflower-1 head |
| 37 | Corn-5 ears ornamental |
| 38 | Corn-5 ears Popcorn |
| 39 | Corn-5 ears Miniature |
| 40 | Corn-Sugar-5 ears White |
| 41 | Corn-Sugar-5 ears Yellow |
| 42 | Cucumbers-3 large |
| 43 | Cucumbers-5 Pickling |
| 44 | Eggplant-1 |
| 45 | Garlic- 3 bulbs |
| 46 | Gourds- Ornamental – 3 or more |
| 47 | Greens-1 plate |
| 48 | Herb - 1 single in clear glass |
| | container with water |
| 49 | Herbs - a collection of at least 3, |
| | in clear glass containers with |
| | water |
| 50 | Lettuce-1 head |
| 51 | Lettuce-1 plate leaf |
| 52 | Lima Beans-1 pt lg shelled (in jar) |
| 53 | Lima Beans-1 pt sm |
| | shelled (in jar) |
| 54 | Lima Beans-Plate/ 6 large pods |
| 55 | Lima Beans-Plate/ 6 small pods |
| 56 | Lima Beans-Plate/6 purple pods |
| 57 | Okra-5 on a plate |
| 58 | Onions-5 on a plate |
| 59 | Parsnips-5 on a plate |
| 60 | Peanuts-Plate of 25 |
| 61 | Peas-Blackeye-1 pt. shelled, in jar |
| 62 | Peas-Blackeye-Plate of 6 pods |
| 63 | Peas-Crowder-1 pt shelled in jar |
| 64 | Peas-Crowder- Plate of 6 pods |
| 65 | Peppers-5 Banana – on a plate |
| 66 | Peppers-5 hot – on a plate |
| 67 | Peppers- 5 Jalapeno – on a plate |
| 68 | Peppers-5 Sweet Green-on plate |
| 69 | Peppers-5 Sweet Red – on plate |
| 70 | Peppers-5 Other – on a plate |
| | |
| 71 72 | Potatoes-Irish-5 red on Plate Potatoes-Irish-5 white on Plate |
| 72 72 | Potatoes-Irish-5 white on Plate Potatoes-Sweet-5 red on Plate |
| 73 | |
| 74 75 | Potatoes-Sweet-5 white on Plate |
| 75 76 | Pumpkin-1 regular |
| 76 | Pumpkin- 3 mini on Plate |
| 77 | Rutabagas-3 |
| 78 | Squash- 2Acorn |
| 79 | Squash 2 Butternut |
| 80 | Squash-1 Cushaw |
| 81 | Squash3 white |
| | |

| 82 | Squash 3 yellow | 128 |
|------------------|---|-------------|
| 83 | Squash-3 green Zucchini | 129 |
| 84 | Squash-3 yellow Zucchini | 130 |
| 85 | String Beans-Green Plate/ 10 String Beans-Wax- Plate/ 10 | 132 |
| 86 87 | Tomatoes-cherry/Plate/ 5 | |
| 88 | Tomatoes-5 pear | 133 |
| 89 | Tomatoes- 5 red | 134 |
| 90 | Tomatoes-5 yellow | Choice |
| 91 | Turnips-5 | Painting-0 |
| 92 93 | Melon-Cantaloupe-1 Melon-Crenshaw-1 | 135 |
| 93 94 | Melon-Honey Dew-1 | 136 |
| 95 | Melon-ice box-1 | 137 |
| 96 | Watermelon-1 long | 207 |
| 97 | Watermelon-1 round | 138 |
| 98 | Home Garden-Exhib Choice | 139 |
| סוצועוס | N A - Class IV, Poultry Products | 140 |
| 99 | Eggs-1 dozen-brown | 141 |
| 100 | Eggs-1 dozen- white | 142 |
| 101 | Eggs-1 dozen-Bantam | 143 |
| 102 | Eggs-1 dozen-Duck | 143 |
| 103 | Eggs-Other | 144 |
| | | Painting-\ |
| | HOME EXHIBITS | 145 |
| | ON B - Class I, Art | |
| Pottery | | 146 |
| 107 | Pottery (hand built) | Animal |
| 108 | Pottery (wheel-thrown) | 147 |
| 109 | Sculpture-Clay | |
| 110 | Sculpture-Metal | 148 |
| 111 | Sculpture-other | |
| 112 | Ceramic-Porcelain-Figurine | 149 |
| 113 | Ceramic-Utility piece | 2.10 |
| | g/Coloring | 150 |
| 114 | Coloring Book picture | 200 |
| 115 | Drawing-Charcoal | 151 |
| 116 | Drawing-Mixed Media | 101 |
| 117 | Drawing-Pastel | 152 |
| 118 | Drawing-Pen & Ink | 101 |
| 119 | Drawing-Pencil-Colored | 153 |
| 120 | Drawing-Pencil-Lead | 100 |
| Graphi | | 154 |
| 121 | Graphic Art-Etchings | 201 |
| 122 | Graphic Art-Lithograph | 155 |
| 123 | Graphic Art-Stencil | Digital Art |
| 124 | Graphic Art-Woodblock | 157 |
| Painting-Acrylic | | 158 |
| 131 | Painting-Acrylic-Portrait | 159 |
| 125 | Painting-Acrylic-Abstract | 160 |
| 126 | Painting-Acrylic-Animals | Art |
| 127 | Painting-Acrylic-Birds | 161 |
| | /Butterflies/Insects | 101 |
| | | |

| 128 | Painting-Acrylic-Flower(s) | |
|-----------|------------------------------|--|
| 129 | Painting-Acrylic-Landscape | |
| 130 | Painting-Acrylic-Patriotic | |
| 132 | Painting-Acrylic- | |
| | Waterscape | |
| 133 | Painting-Acrylic-Still Life | |
| 134 | Painting-Acrylic-Exhibitor's | |
| Choice | <i>c</i> , | |
| Painting- | Oil | |
| 135 | Painting-Oil-Abstract | |
| 136 | Painting-Oil-Animals | |
| 137 | Painting-Oil-Birds/ | |
| | Butterflies/Insects | |
| 138 | Painting-Oil-Flower(s) | |
| 139 | Painting-Oil-Landscape | |
| 140 | Painting-Oil-Patriotic | |
| 141 | Painting-Oil-Portrait | |
| 142 | Painting-Oil-Waterscape | |
| 143 | Painting-Oil-Still Life | |
| 144 | Painting-Oil-Exhibitor's | |
| | Choice | |
| Painting- | Water Color | |
| 145 | Painting-Water Color- | |
| | Abstract | |
| 146 | Painting-WaterColor- | |
| Animal | 0 | |
| 147 | Painting-Water Color- Birds | |
| | /Butterfly-Insect | |
| 148 | Painting-Water Color- | |
| | Flower(s) | |
| 149 | Painting-Water Color- | |
| | Landscape | |
| 150 | Painting-Water Color- | |
| | Patriotic | |
| 151 | Painting-Water Color- | |
| | Portrait | |
| 152 | Painting-Water Color | |
| | Waterscape | |
| 153 | Painting-Water Color-Still | |
| | Life | |
| 154 | Painting-Water Color- | |
| - | Exhibitor's Choice | |
| 155 | Painting-Mixed Media | |
| Digital A | 0 | |
| 157 | Digital Art – Landscape | |
| 158 | Digital Art – Animal(s) | |
| 159 | Digital Art – Portrait | |
| 160 | Digital Art – Comics | |
| Art | 0.1 | |
| 161 | Art-Exhibitor's Choice | |